



### Club Information

Club Name: \_\_\_\_\_ State: \_\_\_\_\_

Address of Primary Trial Grounds: \_\_\_\_\_

Address of Secondary Trial Grounds: \_\_\_\_\_

Number of Trials Ran per Year: \_\_\_\_\_ Is your Club an Active Member of AFTCA (Yes / No): \_\_\_\_\_

Are ATV's allowed for Handicapped Handlers on These Grounds (Yes / No): \_\_\_\_\_

Club President or Primary Contact: \_\_\_\_\_

### Club Chairperson Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
First Last

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

The above documentation will be used for insurance coverage with SBHA. To be considered as a SBHA Club Member, Club Membership form must be completed and mailed to SBHA Secretary.

Your **Complementary, NO COST** Club Membership to SBHA includes the following:

- Insurance Coverage During Advertised SBHA Events
- Subscription to SBHA Electronic News Letter
- Winners will Receive SBHA Dog and Handler of the Year Points
- SBHA Sponsor Provided Items
- Two Gun Dog Supply Gift Certificates per Advertised SBHA Trial
- SBHA Judges Books per Advertised SBHA Trial
- Unlimited SBHA Brace Sheets / Running Order for Drawing Posting
- Unlimited SBHA Essential Data Forms for Winner Reporting
- **FREE** SBHA Website Advertising of Field Trials with Ad Viewing Capability
- **FREE** Club Logo Placement on SBHA Advertising Supporters Website Page

*By signing this document, I hereby agree the above club and its officials will abide by the rules and regulations presented to us by The Southern Bird Hunters Association. A **COMPLEMENTARY – NO COST** club fee is activated and insurance coverage provided upon SBHA Secretary receiving the club application. A \$3 dog tax for each dog drawn in a single trial is also to be paid to SBHA Secretary upon submittal of Essential Data Forms to SBHA for Dog / Handler of the Year Awards.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Mail form and payment to Bruce Mercer, 1153 Antioch Rd - Fayetteville, GA 30215***

Date membership is activated by SBHA: \_\_\_\_\_