

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Electronic Warfare

*Was Awarded*

**3rd Place**

*In*

**Amateur Shooting Dog - Horseback**

*At*

**Russell County FTC**

*On*

01/28/2021



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary