

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Cool Hand Luke

*Was Awarded*

### 3rd Place

*In*

### Open Shooting Dog - Horseback

*At*

### Marty Robinson

*On*

02/17/2026



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary