

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Palmetto's Smooth Touch

*Was Awarded*

**3rd Place**

*In*

**Open Derby - Walking**

*At*

**Sumter County FTC**

*On*

02/04/2023

**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary