



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Adam Dubriske

*Was Awarded*

### 3rd Place

*In*

### Open Puppy - Walking

*At*

### Sumter County FTC

*On*

02/04/2023



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary