



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## John - Atkins

*Was Awarded*

### 3rd Place

*In*

### Open Puppy - Horseback

*At*

### Cedar Valley FTC

*On*

03/11/2022



**Eukanuba**



**Marty Robinson**

President

**Bruce Mercer**

Secretary