



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Pat McPherson

*Was Awarded*

### 3rd Place

*In*

### Amateur Derby - Horseback

*At*

### Central Alabama Shooting Dog Assoc

*On*

02/11/2022

**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary