

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## JCL's Harp

*Was Awarded*

**3rd Place**

*In*

**Open Derby - Horseback**

*At*

**Sandlapper Field Trial Club**

*On*

11/11/2021



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary