

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Premier's Spectacular

*Was Awarded*

**3rd Place**

*In*

**Open Puppy - Horseback**

*At*

**AG Preserve FTC**

*On*

03/18/2021



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary