

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

**Pat McPherson**

*Was Awarded*

**2nd Place**

*In*

**Amateur Derby - Horseback**

*At*

**Central Alabama Shooting Dog Assoc**

*On*

02/12/2026



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary