

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## **This Way Todd**

*Was Awarded*

### **2nd Place**

*In*

### **Open Derby - Horseback**

*At*

### **Dixie Classic FTC**

*On*

11/21/2024

**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary