

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Gunner VII

*Was Awarded*

**2nd Place**

*In*

**Amateur Shooting Dog - Horseback**

*At*

**Joe Lordi Memorial**

*On*

09/01/2023

**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary