



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Munson Pond Flo

*Was Awarded*

**2nd Place**

*In*

**Open Derby - Walking**

*At*

**Sumter County FTC**

*On*

02/04/2023



**Eukanuba**



**Marty Robinson**

President

**Bruce Mercer**

Secretary