

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Lincoln County Jack

*Was Awarded*

### 2nd Place

*In*

### Amateur Shooting Dog - Walking

*At*

### Boiling Springs FTC

*On*

03/31/2023



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary