

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Quickmarksman Dan

*Was Awarded*

**2nd Place**

*In*

**Open Shooting Dog - Horseback**

*At*

**Derby Field Trial Club**

*On*

03/23/2022



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary