

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

**Cliff Monroe**

*Was Awarded*

**2nd Place**

*In*

**Amateur Shooting Dog - Walking**

*At*

**Sumter County FTC**

*On*

02/26/2022



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary