



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Cliff Monroe

*Was Awarded*

### 2nd Place

*In*

### Amateur Shooting Dog - Walking

*At*

### Sumter County FTC

*On*

02/26/2022



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary