



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Chipper Jones

*Was Awarded*

**2nd Place**

*In*

**Amateur Shooting Dog - Horseback**

*At*

**Dixie Classic FTC**

*On*

11/18/2021



**Eukanuba**



**Marty Robinson**

President

**Bruce Mercer**

Secretary