

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Chipper Jones

*Was Awarded*

### 2nd Place

*In*

### Amateur Shooting Dog - Horseback

*At*

### Dixie Classic FTC

*On*

11/18/2021



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary