



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Crow Creek Touch

*Was Awarded*

**2nd Place**

*In*

**Open Derby - Horseback**

*At*

**AG Preserve FTC**

*On*

11/11/2021



**Eukanuba**



**Marty Robinson**

President

**Bruce Mercer**

Secretary