



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## **Jeff Arnold**

*Was Awarded*

### **1st Place**

*In*

### **Open Shooting Dog - Horseback**

*At*

### **Tallapoosa FTC**

*On*

**10/17/2025**

**Eukanuba**



**Marty Robinson**

**President**

**Bruce Mercer**

**Secretary**