



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Cliff Monroe

*Was Awarded*

### 1st Place

*In*

### Amateur Shooting Dog - Walking

*At*

### Sumter County FTC

*On*

02/05/2023



**Eukanuba**



**Marty Robinson**

President

**Bruce Mercer**

Secretary