

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Triple Nickel Carbon Copy

*Was Awarded*

**1st Place**

*In*

**Open Shooting Dog - Horseback**

*At*

**English Setter Club of America**

*On*

03/24/2023



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary