



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Premier's Warden

*Was Awarded*

**1st Place**

*In*

### Open Derby - Walking

*At*

**Tallapoosa FTC**

*On*

03/18/2022

**Eukanuba**



**Marty Robinson**

President

**Bruce Mercer**

Secretary