



# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## Barton's Rebel Boy

*Was Awarded*

**1st Place**

*In*

**Amateur Derby - Walking**

*At*

**Sumter County FTC**

*On*

02/26/2022



**Eukanuba**



**Marty Robinson**

President

**Bruce Mercer**

Secretary