

# SOUTHERN BIRD HUNTERS ASSOCIATION

*This Certification of Achievement Acknowledges That*

## McRee's Shrimp Tales

*Was Awarded*

**1st Place**

*In*

**Open Gun Dog - Horseback**

*At*

**Central Alabama Shooting Dog Assoc**

*On*

03/02/2022



**Eukanuba**



*Marty Robinson*

President

*Bruce Mercer*

Secretary